

# NORTH DAKOTA BOARD OF CHIROPRACTIC EXAMINERS

P.O. Box 185 · Grafton, ND 58237

Phone: (701) 213-0476 · Fax: (855) 450-2153 · Email: contact@ndsbce.org · Web: www.ndsbce.org

# Proposed Meeting Agenda for the North Dakota State Board of Chiropractic Examiners, scheduled for July 23, 2025 at 8:30 AM CST via Zoom

The information to connect via Zoom can be found on the last page.

Call to Order: Dr. Sheri Ten Broek

Roll Call: Lisa Blanchard, Executive Director

Reading of the Mission Statement: Dr. Sheri Ten Broek, President of the Board

Additions to the Agenda:

#### Approvals:

Minutes of April 4, 2025 Board Meeting Minutes of May 28, 2025 Special Meeting Executive Director 2025 2<sup>nd</sup> Quarter Report 2025 2<sup>nd</sup> Quarter Financial Reports 2025 2<sup>nd</sup> Quarter Approval of Checks Written

**Licenses:** (Licenses for ratification are located on the Executive Director quarter reports) 2025 2<sup>nd</sup> Quarter - Ratification of Chiropractic Licenses Issued 2025 2<sup>nd</sup> Quarter - Ratification of Certified Chiropractic Clinical Assistant Certifications Issued

### Reports:

FCLB Annual Meeting – Dr. Ten Broek & ED Blanchard NBCE Part IV Testing – Drs. Yohe & Askew NBCE Part IV Test Development – Dr. Askew

### Cases:

- Dr. Daniel Pozarnsky (#2022-07)<sup>1,2</sup> Dr. Timothy Corrigan (#2023-06) Dr. Victoria Lau (#2024-02) Dr. Mason Custer (#2025-01), (#2025-02), & (#2025-03) Dr. Matthew Christenson (#2025-04) Dr. Mason Custer (#2025-05) Dr. David German (#2025-06) Dr. Mason Custer (#2025-07)
- Dr. Brad Roshau (#2025-08)

<sup>&</sup>lt;sup>1</sup> The governing body anticipates this topic may be discussed in Executive Session. The legal authority for Executive Session is **N.D.C.C. 44-04-19.1(2)** Attorney Consultation.

<sup>&</sup>lt;sup>2</sup> The governing body anticipates this topic may be discussed in Executive Session. The legal authority for Executive Session is **N.D.C.C. 44-04-19.1(9)** Negotiation Strategy or Instruction.

#### **New Complaints:**

### **Applications:**

## **Board Business:**

Website, Technology & Office Equipment Planning

- Adobe Sign
- QuickBooks

PHP – Professional Health Program Criminal History Record Check Updates & Changes 2023/2024 Audit Update 2025 Calendar

- FCLB District Meeting (Omaha, NE)
- October Board Meeting
- Attorney General Board Training

Manuals

- Policy Manual
- Procedure & Operations Manual

Administrative Rules

### Per Diem

### Adjourn

Join Zoom Meeting:

### https://us06web.zoom.us/j/84557823909?pwd=pqHolMbNB9c2bVYBajsDWlXgrJ1UkO.1

Meeting ID: 845 5782 3909 Passcode: T6mB6F ---One tap mobile +16694449171,,84557823909#,,,,\*542755# US +17193594580,,84557823909#,,,,\*542755# US ---Dial by your location • +1 669 444 9171 US • +1 719 359 4580 US • +1 720 707 2699 US (Denver) • +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) • +1 309 205 3325 US +1 312 626 6799 US (Chicago) • +1 360 209 5623 US

Meeting ID: 845 5782 3909

+1 386 347 5053 US
+1 507 473 4847 US
+1 504 247 2000 US

\_\_\_\_\_

- +1 564 217 2000 US
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US

Passcode: 542755