



# NORTH DAKOTA BOARD OF CHIROPRACTIC EXAMINERS

P.O. Box 185 · Grafton, ND 58237

Phone: (701) 213-0476 · Fax: (855) 450-2153 · Email: [contact@ndsbce.org](mailto:contact@ndsbce.org) · Web: [www.ndsbce.org](http://www.ndsbce.org)

## **Proposed Meeting Agenda for the North Dakota State Board of Chiropractic Examiners, scheduled for April 19, 2024 at 9:00 AM CST via Zoom** *(Zoom information on the next page)*

**Call to Order:** Dr. Sheri Ten Broek

**Roll Call:** Lisa Blanchard, Executive Director

**Reading of the Mission Statement:** Dr. Sheri Ten Broek, President of the Board

**Additions to the Agenda:** \_\_\_\_\_

### **Approvals:**

Minutes of the January 19, 2024 Board Meeting  
Minutes of the January 24, 2024 Special Meeting  
Minutes of the February 28, 2024 Special Meeting  
Minutes of the March 6, 2024 Special Meeting with Labor Commissioner  
Minutes of the March 11, 2024 Special Meeting  
Executive Director 2024 1<sup>st</sup> Quarter Report  
2024 1<sup>st</sup> Quarter Financial Reports  
2024 1<sup>st</sup> Quarter Approval of Checks Written

### **Licenses:** *(Licenses for ratification are located on the Executive Director quarter reports)*

2024 1<sup>st</sup> Quarter - Ratification of Chiropractic Licenses Issued  
2024 1<sup>st</sup> Quarter - Ratification of Certified Chiropractic Clinical Assistant Certifications Issued & Renewed  
Edison Arauz, D.C. – Conditional

### **Reports:**

### **Litigation:**

Dr. Schmitz v. ND Bd of Chiropractic Examiners, Settlement Agreement and Release

### **Cases:**

Dr. Jeffrey Pokorny (#2021-03)  
Dr. Jeffrey Pokorny (#2022-02)  
Dr. Daniel Pozarnsky (#2022-07)<sup>1,2</sup>  
Dr. Daniel Pozarnsky (#2022-08)  
Dr. Jason Moore (#2023-03)

---

<sup>1</sup> The governing body anticipates this topic may be discussed in Executive Session. The legal authority for Executive Session is **N.D.C.C. 44-04-19.1(2)** Attorney Consultation.

<sup>2</sup> The governing body anticipates this topic may be discussed in Executive Session. The legal authority for Executive Session is **N.D.C.C. 44-04-19.1(9)** Negotiation Strategy or Instruction.

Dr. Timothy Corrigan (#2023-06)

Dr. Crystal Long (#2024-01)

Dr. Eric Isaacson (#2024-03)

**New Complaints:**

Dr. Paul Bekkum & Dr. Victoria Lau (#2024-02)<sup>3,4</sup>

Dr. Austin Audette (#2024-02)<sup>3,4</sup>

**Applications:**

**Board Business:**

2024 Calendar Review

**Per Diem**

**Adjourn**

**Join Zoom Meeting:**

<https://us06web.zoom.us/j/88590215181?pwd=9had8mbKBg8N6GB0t37bvaYX4V2tkB.1>

Meeting ID: 885 9021 5181

Passcode: 7e8kqF

---

One tap mobile

+13126266799,,88590215181#,,,,\*778068# US (Chicago)

+16465588656,,88590215181#,,,,\*778068# US (New York)

---

Dial by your location

• +1 312 626 6799 US (Chicago)

• +1 646 558 8656 US (New York)

• +1 646 931 3860 US

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 507 473 4847 US

• +1 564 217 2000 US

• +1 669 444 9171 US

• +1 689 278 1000 US

• +1 719 359 4580 US

• +1 720 707 2699 US (Denver)

• +1 253 205 0468 US

• +1 253 215 8782 US (Tacoma)

• +1 346 248 7799 US (Houston)

• +1 360 209 5623 US

• +1 386 347 5053 US

Meeting ID: 885 9021 5181

Passcode: 778068

---

<sup>3</sup> The governing body anticipates this topic may be discussed in Executive Session. The legal authority for Executive Session is **N.D.C.C. 44-04-19.2(1)** A governing body may hold an executive session to consider or discuss closed or confidential records.

<sup>4</sup> The governing body anticipates this topic may be discussed in Executive Session. The legal authority for Executive Session is **N.D.C.C. 43-06-15(2)** Signed written statements and other reports reporting to the board violations or alleged violations under chapter 43-06 are not public records.