

# NORTH DAKOTA STATE BOARD OF CHIROPRACTIC EXAMINERS

P.O. Box 185 · Grafton, ND 58237

Phone: (701) 213-0476 · Fax: (701) 352-2258 · Email: contact@ndsbce.org · Web: www.ndsbce.org

# **Executive Director Report: 2nd Quarter 2019**

## **Meetings Held:**

April 10<sup>th</sup> – Special Meeting/Conference Call May 22<sup>nd</sup> – Special Meeting/Conference Call June 5<sup>th</sup> – Special Meeting

#### Other:

- Dr. Remmick, Dr. Ficek, and I attended FCLB Annual Meeting May 1<sup>st</sup> 5<sup>th</sup>
- Dr. Remmick & Dr. Ficek attend Part IV Testing in MN May 17<sup>th</sup> 18<sup>th</sup>
- Dr. Yohe attended Part IV Test Writing in Greeley, CO June 20<sup>th</sup> 23<sup>rd</sup>

#### Formal/Informal Disciplinary Actions Taken:

### **Licensure/Certification:**

- There were 5 licenses issued in this quarter: Benjamin Tenpas; Seth Lunneborg; Benjamin Robers; Monica Curruchich; Kaitlin Landowski
- There were 6 CCCA Certifications issued.

# **Treasurer Approved Checks Over \$500.00:**

Wells Fargo Bank - \$45,000.00 (transfer by check from BND to Wells Fargo checking)

Brady Martz - \$4,000.00

Albertson's Consulting - \$2,150.00

Wells Fargo VISA - \$658.50; \$581.50

IRS - \$2,351.00

Lisa Blanchard - \$2,745.33; \$2,745.33; \$2,745.33

Attorney General's Office - \$5,906.52; \$3,201.78; \$1,076.38

Eric Froehling - \$501.54

Michael Remmick - \$3,105.53; \$726.60

Kent Yohe - \$726.60

Dion Ficek - \$3,702.68; \$610.60

Steven Pederson - \$513.14

#### Other Financial:

- See attached reports. I would advise a review of the 2019 budget at the July 10<sup>th</sup> meeting for any updates needed.
- Charges from the Office of Administrative Hearings have been placed in the Investigations account.

#### **Other Noteworthy Items:**

 Work on the 2017/2018 Audit began with Brady Martz. I delivered all of the paperwork to their office in Grand Forks and met with them. I have completed many requests with questions regarding our accounts, processes, etc. It is anticipated that the report will be ready for the July 10<sup>th</sup> meeting.